

***Crystal Meth Anonymous Book Study Meeting***  
*Thursday 7:45PM – 8:45PM @ The LGBT Center*  
*208 West 13th Street between 7<sup>th</sup> & 8<sup>th</sup> Avenues*

***Open with the Serenity Prayer***

*Crystal Meth Anonymous* is a fellowship of men and women who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from addiction to crystal meth and all other mind-altering substances.

-- The only requirement for membership is a desire to stop using.

-- There are no dues or fees for CMA membership; we are self-supporting through our own contributions.

-- CMA is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes.

-- Our primary purpose is to live free of active addiction and to carry that message to the addict that still suffers.

This is an open meeting of Crystal Meth Anonymous. Anyone interested in our program is welcome to attend this meeting. CMA is a fellowship which makes use of A.A., N.A., and CMA printed materials and books for our step work. The purpose of this meeting is to study the basic text of Alcoholics Anonymous. We will discuss the contents of the Big Book as it relates to the illness of addiction and it's recovery through the twelve-step program as outlined in the book. It should be noted that addiction is referred to as alcoholism in this text. This is a meeting about solutions. We ask that we focus our discussion around our understanding and experience with the literature and steps.

All attending are encouraged to participate.

Please bring your own book or follow along in your electronic device. Big Books are available for sale at cost.

Please see our literature person \_\_\_\_\_ if you would like to purchase a book.

**The format of the meeting is as follows;**

1. The group will read a pre-selected portion of the book in a round robin.
2. One member who has been asked in advance will speak for 10 minutes on the pages that were read, drawing on relevant personal experiences as they relate to the reading, pointing out any prayer, promise or warning.
3. Discussion will follow on the selected reading until 8:45PM. In an effort to allow as many people to share as possible we would like a volunteer to be the spiritual timekeeper. (*Select a volunteer*). Please provide a one-minute warning after 3 minutes of sharing.

Tonight we are on \_\_\_\_\_. (*Start reading, introduce speaker.*)

(*After the speaker, make the 7<sup>th</sup> tradition announcement.*)

In keeping with our 7th Tradition- we are self-supporting declining outside contributions.

Please give what you can. (*Pass the basket at this time.*)

Get 2 volunteers to set up the room next week, and 2 to put the room back.

Close with the serenity prayer.